

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN REGION

ORDER NO. 77-17

WASTE DISCHARGE REQUIREMENTS FOR
FOR
BERMUDA PALMS MOBILE HOME PARK
Northeast of Earp - San Bernardino County

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:

1. D.P.J. Randall (hereinafter also referred to as the discharger), P. O. Box 353, Earp, California 92242, submitted a Report of Waste Discharge dated March 31, 1976.
2. The discharger is discharging domestic sewage from a mobile home park having 81 mobile home spaces and 18 travel trailer spaces. The proposed development of the park calls for 116 mobile home spaces and 33 travel trailer spaces. The park is located about three (3) miles northeast of Earp on the Earp-Parker Dam Road. The discharger reports that the wastewater is discharged through twenty-nine (29) septic tanks into two (2) earthen basins, with a design capacity of 37,500 gallons-per-day, for final disposal by evaporation and infiltration. The disposal area is situated in the N $\frac{1}{2}$ of Section 16, T1N, R26E, SBB&M.
3. The discharger reports that the park has a total of eight (8) water softeners which discharge brine into special tanks. These tanks are replaced every 28 days by a water softener service company.
4. This discharge has been subject to waste discharge requirements adopted in Board Resolution No. 66-18.
5. The Water Quality Control Plan for the East Colorado River Basin was adopted by the Board on April 10, 1975, and this Order implements the objectives stated in the Plan.
6. The beneficial uses of the groundwaters of the Colorado Hydrologic Unit are:
 - a. Municipal supply
 - b. Industrial supply
 - c. Agricultural supply
7. The Board has notified the discharger and interested agencies and persons of its intent to prescribe waste discharge requirements for the proposed discharge.

*supersedes
66-18*

*Superseded
by 84-74
6/20/84*

8. The Board in a public meeting heard and considered all comments pertaining to the proposed discharge.

IT IS HEREBY ORDERED, the discharger shall comply with the following:

A. Discharge Specifications

1. Neither the treatment nor the discharge of wastewater shall cause a pollution or a nuisance.
2. No wastewater other than domestic sewage shall be discharged at this location.
3. A minimum depth of freeboard of at least two feet shall be maintained in the earthen basins.
4. Basins from which wastewater may infiltrate shall not be located within 200 feet laterally of any water supply well.
5. There shall be no discharge of sewage within 200 feet of the Colorado River.
6. Adequate protective works shall be provided to assure that flood or surface drainage waters do not erode or otherwise render the discharge facilities inoperable.
7. There shall be no surface flow of wastewater away from the discharge facilities.
8. Disposal by ponding shall be conducted in such a manner that there shall be no stranded or exposed sewage solids.
9. Septic tank cleanings shall be discharged only by a duly authorized service.
10. There shall be no discharge of water softener brines.
11. Facilities shall be available to handle wastewater in the event of commercial power failure.

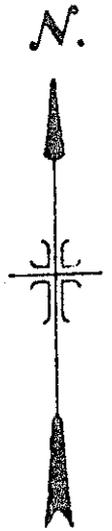
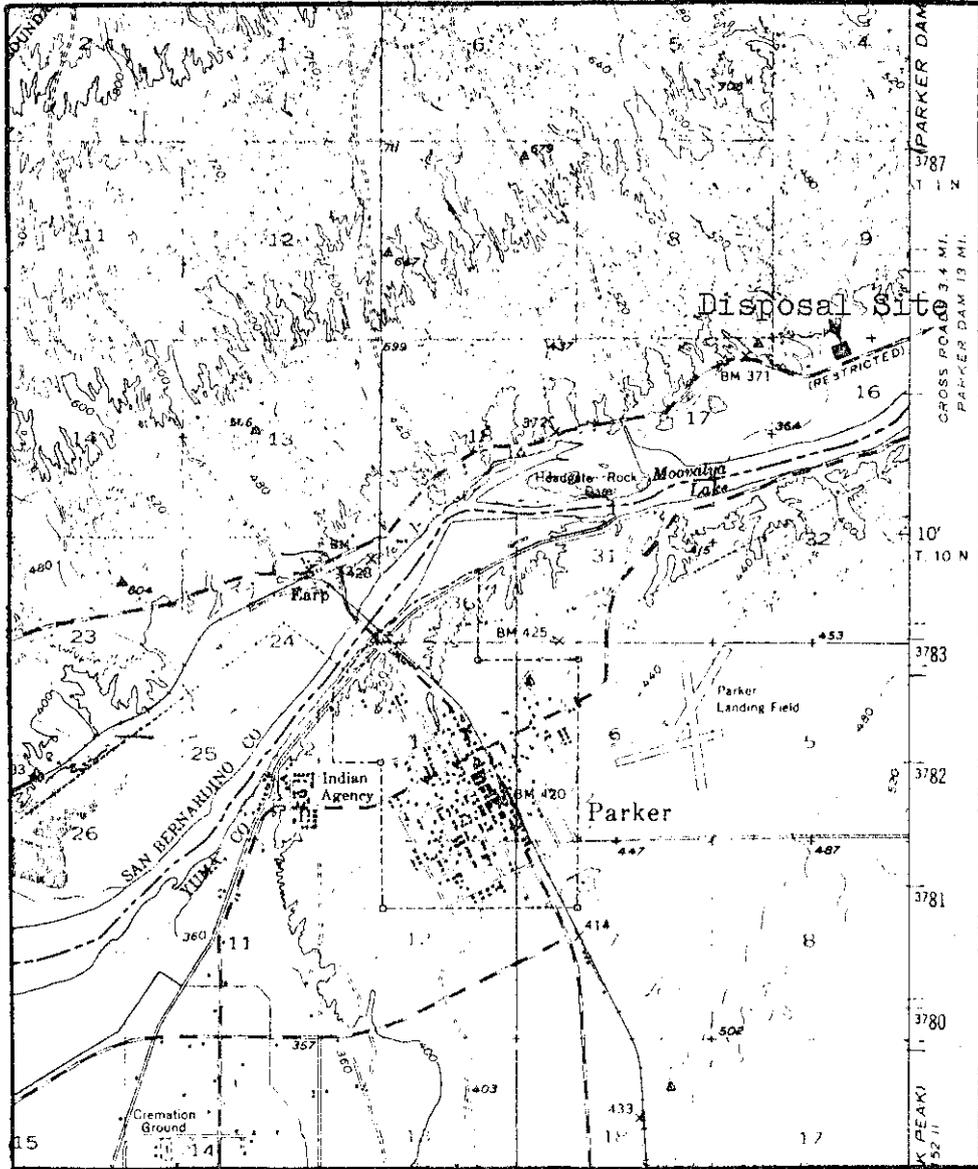
B. Provisions

1. Prior to any modifications in this facility which could result in material change in the quality or quantity of wastewater discharged, or any material change in location of discharge, the discharger shall report thereon to the Board.

2. Upon request from this Board's Executive Officer, the discharger shall furnish technical and/or monitoring reports on the treatment and discharge of wastes.
3. In the event of any change in operation, or in control or ownership of land and/or waste disposal facilities owned or controlled by the discharger, the discharger shall:
 - a. Notify this Board of such change; and
 - b. Notify the succeeding owner or operator by letter of the existence of this Order, a copy of which shall be filed with this Board.
4. This Order supersedes Board Resolution No. 66-18.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true, and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on January 26, 1977.

Arthur Swajian
Executive Officer



Scale:

1" = 1 mile

SITE MAP
FOR
BERMUDA PALMS MOBILE HOME PARK
Northeast of Earp - San Bernardino County
N $\frac{1}{2}$ of Section 16, T1N, R26E, SBB&M
U.S.G.S. Parker 15 min. Topographic Map

Order No. 77-17