



BOARD OF PORT COMMISSIONERS  
Jim Friedman, Chairman  
Everard Ashworth, Vice-Chairman  
Bruce E. Smith, Commissioner  
Gregory Carson, Commissioner  
Nikos Valance, Commissioner  
Oscar Peña, General Manager

June 30, 2016

Michael Lyons, Environmental Specialist  
Los Angeles Regional Water Quality Control Board  
320 W. 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

RE: Order No. R4-2012-0027  
Ventura Harbor Maintenance Dredging

Dear Mr. Lyons,

The subject order was adopted by the Regional Board on February 2, 2012 and is due to expire on December 31, 2016. At this time the Port District would like to request that the order be extended or renewed for an additional five (5) years (an application with attachments is included herewith).

While the terms of the existing order continue to be generally acceptable to the Port District, the following relatively minor modification to Provision B.4 is requested:

B.4 This provision specifies, among other things, that fine grained material may be deposited at the mouth of the Santa Clara River. "...provided that a) the river flow, as measured in the vicinity of the Victoria Bridge, is 100 cubic feet per second or greater."

That location has become problematic for the technician performing the measuring due to the heavily overgrown vegetation and sizeable homeless population in that area of the river bottom. It is requested that the location for measuring the stream flow be changed to the State Highway 118 bridge where the aforementioned conditions do not exist.

For record purposes, the following operation was conducted pursuant to the provisions of Order No. R4-2012-0027.

March 2016 – 2,452 cubic yards of material was removed from the Stub Channel and deposited in the surf zone to the north of the mouth of the Santa Clara River.

Should you wish to discuss these issues further, please give me a call on my cell at (805) 890-8505.

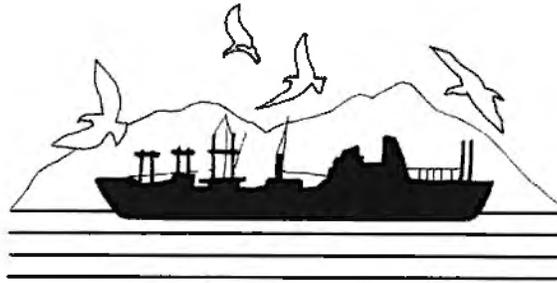
Sincerely,

Richard Parsons  
Dredging Manager

Enclosures

**Ventura Port District**  
1603 Anchors Way Drive, Ventura, CA 93001-4229  
805/642-8538 • FAX 805/658-2249  
[www.venturaharbor.com](http://www.venturaharbor.com)





Los Angeles Region  
**CONTAMINATED  
SEDIMENTS  
TASK FORCE**

## **MASTER DREDGING PERMIT APPLICATION**

Form Number REG4-DREDGE-001

**PLEASE INDICATE WHICH OF THE FOLLOWING THIS FORM APPLIES TO:**

- Section 404 and/or Section 10 dredging permits by the Los Angeles District of the Corps of Engineers
- California Regional Water Quality Control Board, Los Angeles Region, Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4, of the Porter-Cologne Water Quality Control Act\*
- Port of Long Beach Harbor Development Permit
- Port of Los Angeles Coastal Development Permit
- California Coastal Commission Coastal Development Permit
- California Coastal Commission Federal Consistency Certification/Determination

**(New 04/02)**

\*This application shall serve as, and be functionally equivalent to, a Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4 of the Porter-Cologne Water Quality Control Act.

---



# LOS ANGELES REGION CONTAMINATED SEDIMENTS TASK FORCE

(Please complete all sections and follow instructions provided with application.)

## SECTION 1 - GENERAL INFORMATION

### 1. APPLICANT INFORMATION (see instructions)

Applicant Name <i>Ventura Port District</i>		Contact Name (if different) <i>Richard Parsons</i>	
Mailing Address <i>1603 Anchors Way Dr.</i>		City <i>Ventura</i>	
State <i>Ca</i>	Zip <i>93001</i>	Business Phone <i>805-890-8505</i>	Residence Phone <i>805-642-8538</i>

### 2. LEGAL INTEREST (see instructions)

Individual     
  Legal Entity     
  Government     
  Non-profit

Other (Please provide description): \_\_\_\_\_

**Note:** You will need to provide a copy of legal interest with this application (e.g., title, lease, deed, and easement).

### 3. REPRESENTATIVE INFORMATION (see instructions)

Applicant's authorized agent, point of contact, and/or representative  None

Name/Title <i>Richard Parsons</i>		Organization	
Mailing Address <i>2271 Los Encinos Rd</i>		City <i>Ojai</i>	
State <i>Ca</i>	Zip <i>93023</i>	Business Phone <i>805-890-8505</i>	Residence Phone <i>805-649-9759</i>

Who should receive correspondence relevant to this application?  Applicant     Representative     Both

I hereby authorize the above named to act as my representative and bind me in all matters concerning this application.

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Date *6/30/16*

<b>THIS BOX IS FOR OFFICIAL USE ONLY:</b>	Data Base Entry <input type="checkbox"/> Yes <input type="checkbox"/> No
Date received: _____	ACOE No. _____
Date completed: _____	CCC No. _____
SAP Approved: _____	RWQCB No. _____
Date Submitted: _____	POLA CDP No. _____
Date Approved: _____	POLB HDP No. _____

**SECTION II - PROJECT INFORMATION**

**4. GENERAL PROJECT INFORMATION (see instructions)**

Project Name or Title <i>Ventura Harbor Maintenance Dredging</i>		
Type of Dredging Project: <input checked="" type="checkbox"/> Maintenance <input type="checkbox"/> New Work	Timing of Project: <input type="checkbox"/> Single Episode <input checked="" type="checkbox"/> Multi-Episode	
Project description (attach additional sheets if necessary): <i>Maintenance dredging of the entrance channel, sand traps, and inner harbor channels (see plates 1 + 2)</i>		
Project need and/or purpose: <i>Periodic dredging is necessary in order to assure adequate depths for the commercial and recreational vessel traffic</i>		
Month and year work is proposed to begin <i>February 2017</i>	Estimated completion date <i>December 2021</i>	Estimated total project cost <i>\$400,000</i>

**5. DREDGING INFORMATION (see instructions)**

Dredge Site <i>Ventura Harbor</i>	County <i>Ventura</i>	Nearest City <i>Ventura</i>
Latitude(s) <i>34° 15' N</i>	Longitude(s) <i>118° 16' W</i>	Waterway <i>Ventura Harbor</i>
Type and composition of dredged material (Please give percentages if available) <input checked="" type="checkbox"/> Sand <input checked="" type="checkbox"/> Silt/Clay		
Is the material appropriate for beach replenishment? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>See Feb 10, 2016 Sediment Sampling Report</i>		
Proposed type of equipment/construction methods to be used: <i>Hydraulic cutterhead and clam shell</i>		
Will a temporary rehandling area or storage site be used for the dredged material? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, for what length of time? _____ Site address? _____ Type of containment? _____ Approximate size of area? _____ acres or ft <sup>2</sup>		
Will the project result in the construction of temporary or permanent structures? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Temporary <input type="checkbox"/> Permanent Please provide a description:		
Will the proposed dredging affect existing public access or public recreational facilities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe location and nature of impact: <i>the project will assure continued public access to the harbor waterways</i> Please describe how the impacts would be mitigated: <i>n/a</i>		
Will the proposed dredging affect a historic/cultural resource? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe location and nature of impact:  Please describe how the impacts would be mitigated:		

**BOX 5 (CONTINUED)**

Depth of dredging based on Mean Lower Low Water (MLLW) datum  
 Existing depth: Varies Over/depth tolerance: 2ft *see plates 1+2*  
 Proposed design depth: Varies Proposed total depth: Varies

Volume of material to be dredged: Varies cy, area of dredging: Varies acres

Type(s) of substrate being dredged:  
 Sub-tidal Bottom  Mudflat  Wetlands  Estuary  Other: harbor

Please list agency and identification numbers of any previous permits for this activity:

Agency	Permit/Approval	Permit No.	Issue Date
<u>LARWQCB</u>	<u>Order</u>	<u>R4-2012-0027</u>	<u>Feb. 6, 2012</u>
<u>Coastal Com</u>	<u>Permit</u>	<u>4-06-086</u>	<u>Feb 28, 2007</u>
<u>USACE</u>	<u>Permit</u>	<u>SPL-2011-1154-AJS</u>	<u>Aug 13, 2012</u>

If applicable, please give the Assessor's Parcel Number: n/a

**6. DISPOSAL SITE INFORMATION**

**AQUATIC DISPOSAL** (see instructions)

Does the project involve aquatic disposal?  Yes  No

Site: (please check all that apply)  LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Total volume of dredged material designated for aquatic disposal: Varies cy

Will the proposed disposal affect a historic/cultural resource?  Yes  No

If Yes, please describe location and nature of impact:

**SITE INFORMATION** (Please attach the following information for additional sites):

LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Volume of dredged material designated for this aquatic disposal site: Varies cy

Is the site an existing site that regularly receives dredged material?  Yes  No

Year site was last used for dredged material disposal: 2016

Proposed type of equipment/construction methods to be used:  
hydraulic cutterhead

**PROPOSED UPLAND, WETLAND, REUSE, OR FILL DISPOSAL** (see instructions)

Does the project involve upland, wetland, reuse, or fill disposal?  Yes  No

If the project will involve upland, wetland, or fill disposal, but will not involve reuse, please explain why reuse has not been considered:

Will the proposed disposal affect a historic/cultural resource?  Yes  No

If Yes, please describe location and nature of impact:

Site(s): (please check all that apply)  
 Upland  Federal Wetland  State Wetland  Reuse  Fill

Total volume of dredged material designated for upland, wetland, reuse, and fill disposal: \_\_\_\_\_ cy

**SITE INFORMATION** (Please attach the following information for additional sites):  
 (Check only one)  Upland  Federal Wetland  State Wetland  Reuse  Fill

Site Name:

**BOX 6 (CONTINUED)**

Site Description (see instructions): <i>inner harbor depressions</i>			
Site Address <i>none</i>	City <i>Ventura</i>	State <i>Ca</i>	Zip <i>93001</i>
Latitude(s) <i>34° 15' N</i>	Longitude(s) <i>118° 16' W</i>	Zoning <i>n/a</i>	
Owner's Name <i>Ventura Port District</i>		Phone Number <i>805-642-8538</i>	
Address <i>1603 Anchors Way Dr.</i>	City <i>Ventura</i>	State <i>Ca</i>	Zip <i>93001</i>
Does this site include jurisdictional wetlands? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, give name and permit number of approved wetlands project where material will be placed:			
Is the site an existing site that regularly receives dredged material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Year site was last used for dredged material disposal: <i>2016</i> Volume of dredged material designated for this disposal site: <i>24,000</i> cy Proposed type of equipment to be used: <i>hydraulic cutterhead</i>			
Will disposal result in the construction of temporary or permanent structures? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe:			
Will the proposed disposal affect existing public access or public recreational facilities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe how the impacts would be mitigated:			
Will the proposed disposal involve the transportation of dredged material by trucks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe the number of truck trips and the route to be used:			
(Attach the above information for additional sites)			

**7. SENSITIVE AREAS** (see instructions)

Does the project have the potential to affect a sensitive area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Type of Habitat:	<input type="checkbox"/> Inter-Tidal	<input type="checkbox"/> Sub-Tidal	<input type="checkbox"/> Coastal Wetlands
<input checked="" type="checkbox"/> Sandy Beach	<input type="checkbox"/> Eelgrass	<input type="checkbox"/> Kelp Forest	<input type="checkbox"/> Riparian
Habitat Name:			
Habitat Size: _____ acres or ft <sup>2</sup>		Size of area impacted: _____ acres or ft <sup>2</sup>	
Estimated Dates of Impact: From _____ To _____			
Have you contacted the following agencies? (see instructions):			
1. U.S. Environmental Protection Agency	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
2. U.S. Fish and Wildlife	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
3. U.S. Army Corps of Engineers	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
4. National Marine Fisheries Service	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
5. U.S. Bureau of Land Management	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
6. Nat'l Oceanic & Atmospheric Association	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
7. CA Environmental Protection Agency	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
8. CA Department of Fish & Game	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
9. CA State Lands Commission	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
10. S. Coast Air Quality Mgmt. District	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
11. California Coastal Commission	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
12. Regional Water Quality Control Board	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	

(BOX 7 CONTINUED)

If Yes to any of the above, please give the following information for each agency: If more than can be entered here, please attach a supplemental list.	
Name of Agency:	Calif. Coastal Commission
Name of Contact:	Jordan Grace 4-16-0333 - pending Application
Permit required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number: 4-06-086
Special Condition(s) required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe: CDP 4-06-086 attached
Name of Agency:	U.S. Army Corps of Engineers
Name of Contact:	Antal Sziji
Permit required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number: SPL-2011-1154-AJS
Special Condition(s) required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe: attached
Name of Agency:	Los Angeles Regional Water Quality Control Board
Name of Contact:	Michael Lyons
Permit required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number: R4-2012-0027
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe: attached
Name of Agency:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**8. THREATENED OR ENDANGERED SPECIES** (see instructions)

Does the project have the potential to affect any federal or state threatened or endangered species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Federal <input type="checkbox"/> State	
<i>Note: if more than one, please attach a supplemental list.</i>	
Name of species:	
Location of species in relation to project:	
Estimated Dates of Impact: From _____ To _____	
Do these dates coincide with the breeding season?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Has a Section 7 consultation been initiated?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Have you prepared a mitigation plan?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, please attach; if No, please give the expected submission date: _____	
Does this project have the potential to affect any marine fisheries or marine mammals? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, have you consulted National Marine Fisheries Service? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, please give the following information:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**(BOX 8 CONTINUED)**

Have you consulted CA Department of Fish & Game?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please give the following information:
Name of Contact:
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No      If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe:

**9. ESSENTIAL FISH HABITAT (see instructions)**

Does the project have the potential to affect any essential fish habitat? <input type="checkbox"/> Yes <input type="checkbox"/> No
Fishery Type: <input type="checkbox"/> Coastal Pelagic Species <input type="checkbox"/> Salmon <input type="checkbox"/> Pacific Coast Groundfish
<i>Note: If more than one, please attach a supplemental list.</i>
Affected Species :
Has an analysis of the effect of the project on managed species been conducted ? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please attach; if No, please give the expected submission date:
Have you contacted National Marine Fisheries Service? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please give the following information:
Name of Contact:
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No      If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe:

**SECTION III - OTHER REQUIRED INFORMATION**

**10. ENVIRONMENTAL APPROVALS (see instructions)**

<i>Note: Please provide a copy of the project's environmental documentation with your application.</i>
CEQA Lead Agency: <u>Ventura Port District</u>
Type of Environmental Documentation: <input checked="" type="checkbox"/> CE <input type="checkbox"/> ND <input type="checkbox"/> EIR Date of Approval: _____ or Approximate date of completion: _____
NEPA Lead Agency:
Type of Environmental Documentation: <input type="checkbox"/> CE <input type="checkbox"/> EA <input type="checkbox"/> EIS Date of Approval: _____ or Approximate date of completion: _____

**11. OTHER APPROVALS (see instructions)**

CA DEPARTMENT OF FISH & GAME - 1601 & 1603 Approval Number _____ Date of Application _____ <input checked="" type="checkbox"/> None Required Date of Issuance _____
<b>LOCAL GOVERNMENT APPROVALS</b>
Approving Agency: _____ Approval Type: _____
Approval Date: _____ Local Contact & Phone: _____
Approving Agency: _____ Approval Type: _____
Approval Date: _____ Local Contact & Phone: _____
Approving Agency: _____ Approval Type: _____
Approval Date: _____ Local Contact & Phone: _____

**12. ADJOINING PROPERTY OWNERS** (see instructions)

Please provide names and addresses of property owners, lessees, etc., whose property adjoins either the project or the disposal site (disposal site information is not required for the designated aquatic sites). If more than can be entered here, please attach a supplemental list.

Name <i>All lands + water areas within the harbor are owned by VPP</i>			
Address <i>1603 Anchors Way Dr</i>	City <i>Ventura</i>	State <i>Ca</i>	Zip <i>93023</i>
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			

**13. CHECKLIST OF ADDITIONAL INFORMATION TO BE SUBMITTED** (see instructions)

This box identifies other information that is required before your dredging application can be accepted as complete and processing of the application initiated. Please indicate whether the material is attached or in-progress. If the material is in-progress, please give the expected submission date.

	Attached	OR	In-Progress	Expected Submittal Date
Sampling & Analysis Plan (SAP):	<input type="checkbox"/>		<input type="checkbox"/>	_____
Testing Data:	<input type="checkbox"/>		<input type="checkbox"/>	_____
Environmental Documentation:	<input type="checkbox"/>		<input type="checkbox"/>	_____
Dredging & Disposal Plan:	<input type="checkbox"/>		<input type="checkbox"/>	_____
Proof of Legal Interest:	<input type="checkbox"/>		<input type="checkbox"/>	_____
Federal Consistency Determination or Certification	<input type="checkbox"/>		<input type="checkbox"/>	_____
Fees:	<input type="checkbox"/> USACE	<input type="checkbox"/> CCC	<input type="checkbox"/> RWQCB	

**14. COASTAL DEVELOPMENT PERMIT**

Use of this application for a California Coastal Commission Coastal Development Permit (CDP) requires certain additional information. If you plan to use this form to apply for a CDP please provide the following:

- Stamped envelopes addressed to each property owner and occupant of property situated within 100' of property lines of the project site.
- Stamped envelopes addressed to all other parties known to the applicant to be interested in the project.
- Verification of all other permits, permissions, or approvals granted by public agencies such as CA Dept. of Fish and Game, CA State Lands Commission, US Army Corps of Engineers, US Coast Guard, etc.

**(BOX 14 CONTINUED)**

- Declaration of campaign contributions (see attached form Appendix A).
- Declaration of posting (see attached form Appendix B).

If you have any questions concerning these requirements, please contact the California Coastal Commission South Coast District office in Long Beach.

**NOTICE TO APPLICANTS**

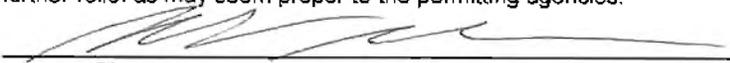
The California Coastal Commission may adopt or amend regulations affecting the issuance of coastal development permits. If you would like notice of such proposals during the pendency of this application, if such proposals are reasonably related to this application, please indicate that desire:  Yes  No

**COMMUNICATION WITH COMMISSIONERS**

Decisions of the California Coastal Commission must be made on the basis of information available to all commissioners and the public. Therefore, permit applicants and interested parties and their representatives are advised not to discuss with commissioners any matters relating to a permit outside the public hearing. Such contacts may jeopardize the fairness of the hearing and result in invalidation of the Commission's decision by court. Any written material sent to a commissioner should also be sent to the commission office for inclusion in the public record and distribution to other Commissioners.

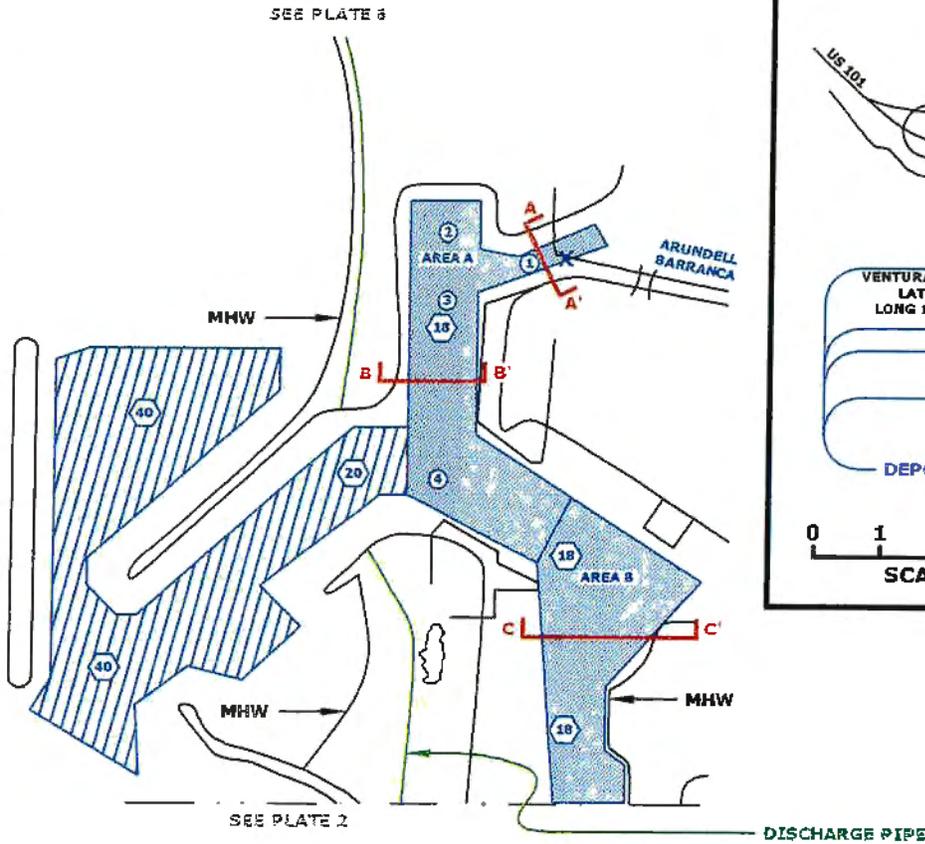
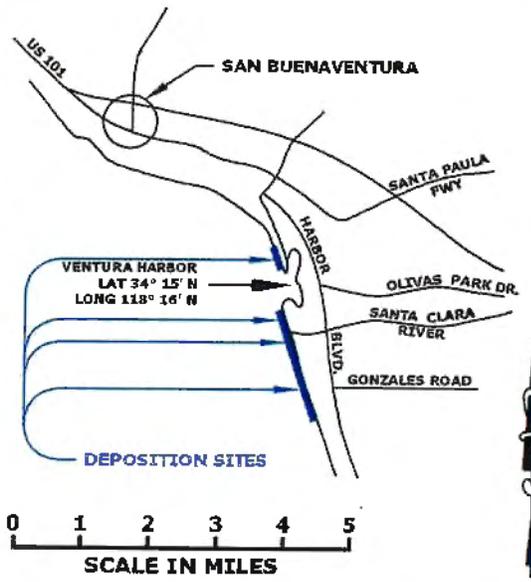
**15. CERTIFICATION OF ACCURACY OF INFORMATION**

I hereby certify under penalty of perjury that to the best of my knowledge, the information in this application and all attached exhibits is full, complete, and correct, and I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the permit, for suspending or revoking a permit issued on the basis of these or subsequent representation, or for the seeking of such other and further relief as may seem proper to the permitting agencies.

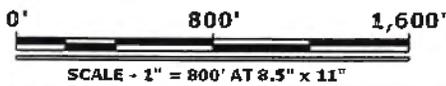
  
\_\_\_\_\_  
**Signature of Applicant or Applicant's Representative**

June 10, 2016  
\_\_\_\_\_  
**Date**

**VICINITY MAP**



- LEGEND**
- OR DREDGING LIMITS
  - PROJECT DEPTH (MLLW)
  - SOIL SAMPLE LOCATION
  - SAND DUNES
  - FEDERAL PROJECT BOUNDARIES
  - INNER HARBOR
  - SHORE BASED CLAM SHELL DREDGING

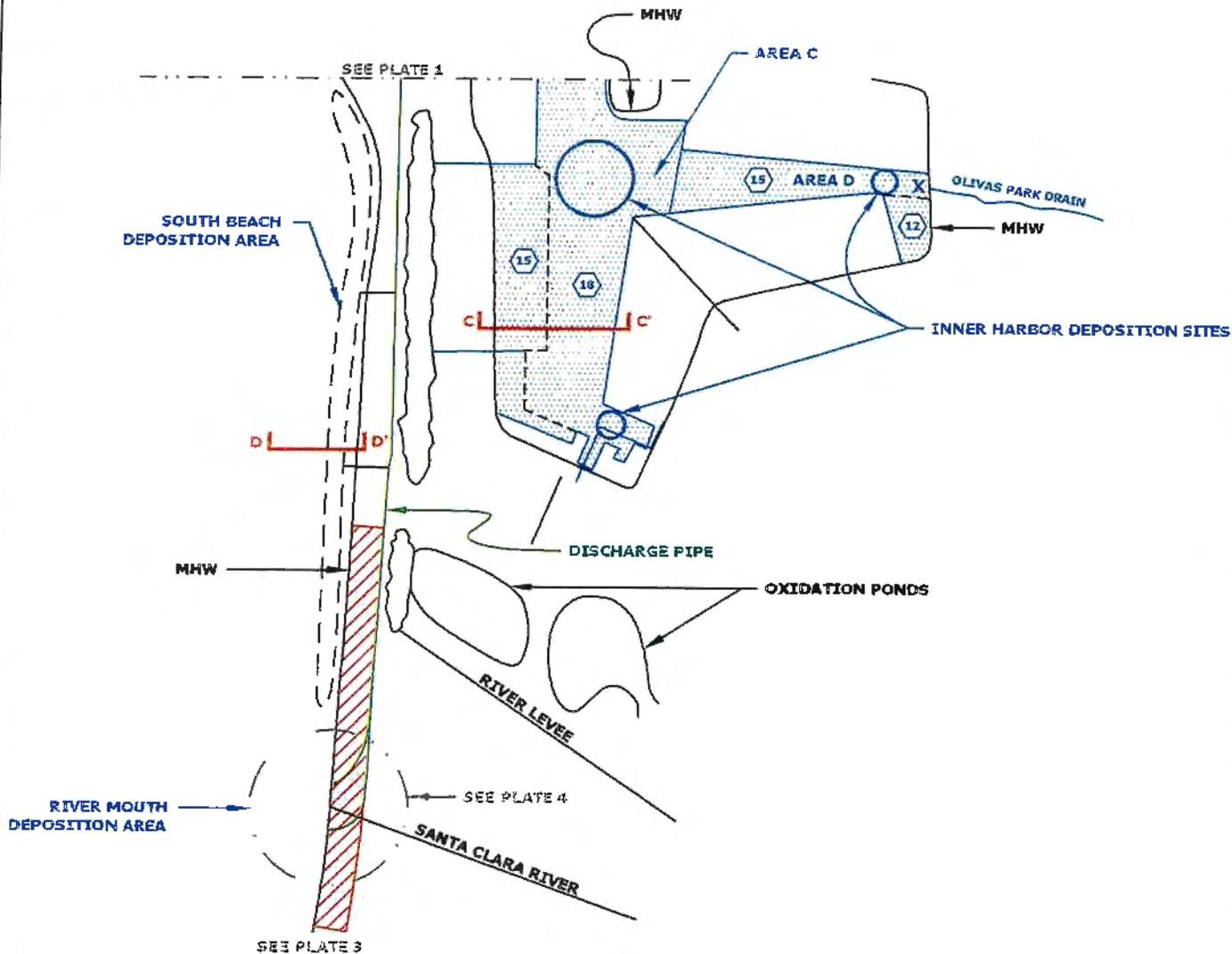


 **Applied Environmental Technologies, Inc.**  
 4561 Market Street, Suite B • Ventura, California 93003  
 Phone (805) 650-1400 Fax (805) 650-1576

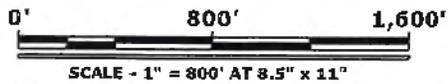
**PROPOSED DREDGING AND DEPOSITION  
 VENTURA PORT DISTRICT  
 VENTURA, CALIFORNIA**

**PLATE  
 1**

PLATE REFERENCE 00622101B      JULY 13, 2006      PROJECT NUMBER 0062-21



- LEGEND**
- INNER HARBOR DREDGING LIMITS
  - PROJECT DEPTH (MLLW)
  - SAND DUNES
  - WESTERN SNOWY PLOVER CRITICAL HABITAT
  - SHORE BASED CLAM SHELL DREDGING



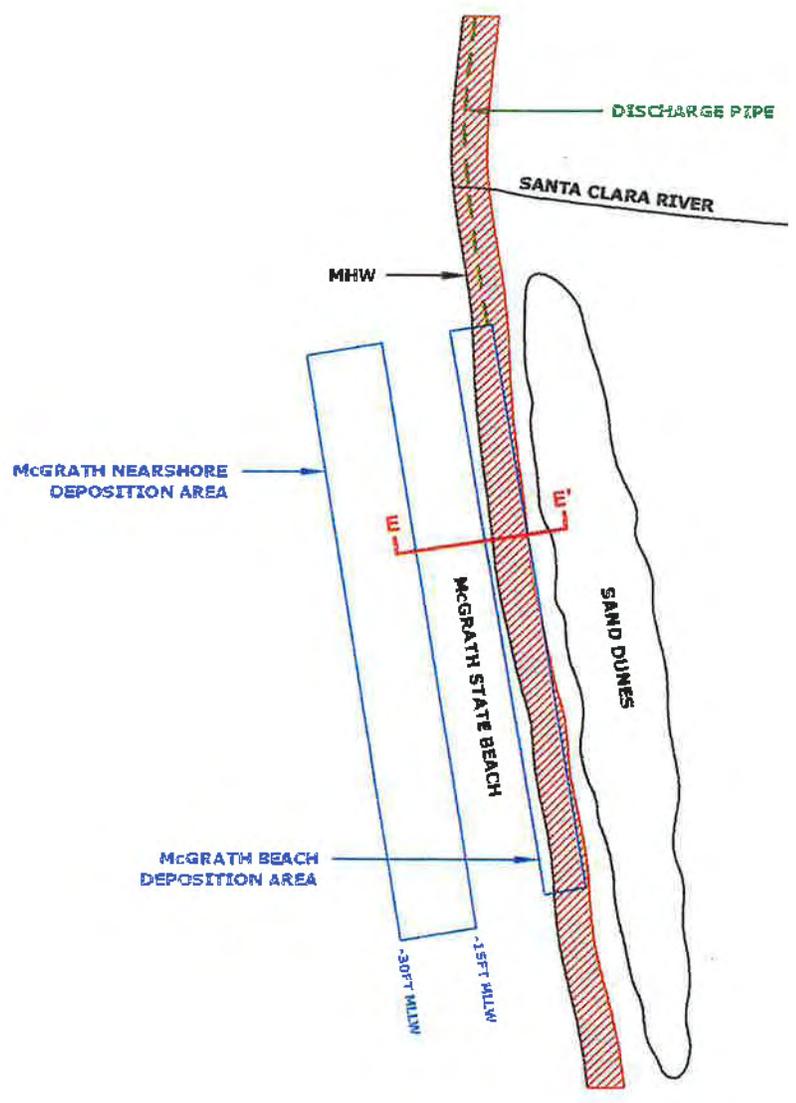
 **Applied Environmental Technologies, Inc.**  
 4561 Market Street, Suite B • Ventura, California 93003  
 Phone (805)650-1400 Fax (805)650-1576

**PROPOSED DREDGING AND DEPOSITION**  
**VENTURA PORT DISTRICT**  
**VENTURA, CALIFORNIA**

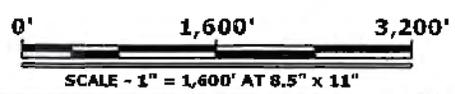
PLATE REFERENCE 00622101C      JULY 13, 2006      PROJECT NUMBER 0062-21

**PLATE**  
**2**

SEE PLATE 2



**LEGEND**  
 WESTERN SNOWY PLOVER CRITICAL HABITAT



**Applied Environmental Technologies, Inc.**  
 4561 Market Street, Suite B • Ventura, California 93003  
 Phone (805)650-1400 Fax (805)650-1576

**PROPOSED DREDGING AND DEPOSITION  
 VENTURA PORT DISTRICT  
 VENTURA, CALIFORNIA**

**PLATE  
 3**

PLATE REFERENCE 00622101E	JULY 13, 2006	PROJECT NUMBER 0062-21
---------------------------	---------------	------------------------

